

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Gun Owners of America, Inc. Political Victory Fund

Name (print)	Office (if applicable)	District (if applicable)
8001 Forbes Place, Suite 102, Springfield, VA 22151	(703) 321-8585	
Mailing Address (include city and zip code)		Telephone No.
None		
E-Mail Address		

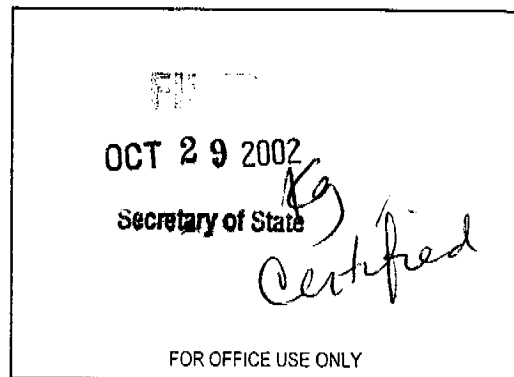
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Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- ☒ **Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002



BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 0

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|--|-----------------|
| 1. Total amount of monetary contributions in excess of \$100 | <u>0</u> |
| 2. Total amount of monetary contributions of \$100 or less | <u>1,970.00</u> |
| Actual number of monetary contributions of \$100 or less <u>60</u> | |
| 3. Interest and income earned on contributions, if any | <u>0</u> |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>1,970.00</u> |
| 5. Total amount of In Kind Contributions | <u>0</u> |

EXPENSES SUMMARY

- | | |
|---|-----------------|
| 6. Total amount of monetary expenses in excess of \$100 | <u>1,439.80</u> |
| 7. Total amount of monetary expenses of \$100 or less | <u>140.43</u> |
| 8. Expense for filing fee | <u>0</u> |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>1,580.23</u> |
| Remaining Balance (Subtract line 9 from 4) | <u>389.77</u> |
| 10. Total amount of In Kind Expenses | <u>0</u> |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature Walter J. Olson

10/29/02

Date Executed On